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15992 U.S. PTO

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|--|---|---|----------------------|--|--|
| <b>TRANSMITTAL OF UTILITY<br/>APPLICATION UNDER 37 C.F.R. §1.53</b>  |   | Attorney Docket No.   | 07300-6276           |  |  |
|  |   | Customer No.  | 33123                |  |  |
|  |   | First named inventor  | R. O'Farrell         |  |  |
|  |   | Express mail label #  | EL963329415US        |  |  |
|  |   | Date of mailing   | <u>April 7, 2004</u> |  |  |
| <b>Application Elements</b>  |   | <b>Accompanying Application Papers</b>  |                      |  |  |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form  |   | 6. <input type="checkbox"/> Copy of assignment documents from parent applications   |                      |  |  |
| 2. <input checked="" type="checkbox"/> Specification containing <u>52</u> pages (including Claims and Abstract).<br>a. Title: SYSTEM AND METHOD FOR CONTEXT SENSITIVE MOBILE DATA AND SOFTWARE UPDATE<br><br>b. Number of claims: 17   |   | 7. <input type="checkbox"/> Preliminary Amendment   |                      |  |  |
| 3. <input checked="" type="checkbox"/> 8 sheets of drawings  |   | 8. <input checked="" type="checkbox"/> Return Receipt Postcard  |                      |  |  |
| 4. <input type="checkbox"/> Declaration  |   | 9. <input type="checkbox"/> Small Entity Statement  |                      |  |  |
| 5. <input type="checkbox"/> Sequence Listing<br><br><input type="checkbox"/> Paper copy (identical to computer copy)<br><br><input type="checkbox"/> Computer readable copy<br><br><input type="checkbox"/> Verified statement   |   | 10. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(I). Applicant must attach form PTO/SB/35 or its equivalent.                                |                      |  |  |
|  |   | <b>SIGNATURE OF ATTORNEY/AGENT</b>  |                      |  |  |
|  |   | HELLER EHRMAN WHITE & McAULIFFE LLP<br><br>David A. Hall<br>Registration Number: 32,233 |                      |  |  |
| [X] Benefit of priority: Benefit of priority to U.S. Provisional Patent Application Serial No. 60/461,588 filed April 7, 2003, U.S. Patent Application Serial No. 10/764,122 filed January 23, 2004, and U.S. Patent Application Serial No. 10/746,229 filed December 23, 2003. Priority of the filing dates are hereby claimed, and the disclosures of these applications are hereby incorporated by reference. |   |   |                      |  |  |
| <b>CORRESPONDENCE ADDRESS</b>  |   |   |                      |  |  |
| NAME   | David A. Hall<br>Registration No. 32,233<br>Heller Ehrman White & McAuliffe LLP |   |                      |  |  |
| Address  | 4350 La Jolla Village Drive, 7th Floor, San Diego, CA 92122-1246                |   |                      |  |  |
|  | Telephone: (858) 450-8400   | Facsimile: (858) 450-8499   |                      |  |  |




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|   | Customer No.         | 33123                |
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### FEE CALCULATION FOR CLAIMS AS AMENDED

|                         |                                   |                             |             |                  |
|-------------------------|-----------------------------------|-----------------------------|-------------|------------------|
| a)                      | Basic Fee                         |                             | \$770/\$385 | \$385.00         |
| b)                      | Independent Claims                | <u>3</u> - 3 = <u>   </u>   | x \$86/\$43 | \$ <u>   </u>    |
| c)                      | Total Claims                      | <u>17</u> - 20 = <u>   </u> | x \$18/\$9  | \$ <u>   </u>    |
| d)                      | Fee for Multiple Dependent Claims | = \$280/\$140               |             | \$ <u>0.00</u>   |
| <b>TOTAL FILING FEE</b> |                                   |                             |             | <b>\$ 385.00</b> |

- ☒ Applicant is a small entity.
- ☒ A check is enclosed in the amount of \$385.00 to cover the fee for filing the application.
- ☐ Charge \$            to Deposit Account No. 50-1213.
- ☒ The Commissioner is hereby authorized to charge any fees that may be required in this application under 37 C.F.R. §§ 1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 50-1213. If proper payment is not enclosed, such as a check in the wrong amount, unsigned, post-dated, otherwise improper or informal, or absent, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-1213 during the entire pendency of this application. This sheet is filed in duplicate.

| CORRESPONDENCE ADDRESS |   |      |          |                           |         |
|------------------------|---|------|----------|---------------------------|---------|
| NAME                   | David A. Hall<br>Registration No. 32,233<br>Heller Ehrman White & McAuliffe LLP     |      |          |                           |         |
| Address                | 4350 La Jolla Village Drive, 7th Floor, San Diego, CA 92122-1246                    |      |          |                           |         |
|                        | Telephone: (858) 450-8400   |      |          | Facsimile: (858) 450-8499 |         |
| Submitted by:          |   |      |          |                           |         |
| Typed or printed name  | David A. Hall   |      |          | Reg. Number               | 32,233  |
| Signature              |  | Date | 04/07/04 | Deposit Account           | 50-1213 |